

may the (personified) season of the wives of the
gods,¹
accept it

THIRD ADHYAJTA.

MANPALA V, (*continued.*)

AN U VAX A IV. (*continue*^).

SUKTA III. (XLVII.)

The deities are the VISWADEVAS: the *Riski* is PRATIRATHA :
the metre is *Triskrubk**

.1. Arousing (men to their labours), the adorable

Varifa L

(Dawn) comes from the heaven, a mighty mother,
the
awakener of her daughter (earth) ? pious, ever
young,
and glorified, (she comes), when invoked,
to the
chamber of sacrifice with the protecting (gods).

2. The rays (of light) extending round,
fulfilling
their duty (of bringing on the day), abiding
in contact
with the orb of the immortal (sun),
unlimited and
diffusive, spread everywhere through
heaven and
earth.

¹ *Yd rititr janindm*, that which is the time of the wives
of
the gods, that is, the goddesses presiding over it: *yo
devajd-
ydnmd hdlas-tadabhimdnd dew/aft.*

² *Duhtur -bodhayanti, bhumyd bodham kurvdnd*,
making
the awaking of the daughter, the comment says, of the
earth :
in a subsequent passage quoted by *Say ana* we have
Usttos
called *divor duhitd bkuvanasya patni*, the daughter of
heaven,
the bride of earth : she is most usually designated the
daughter
of heaven: see vol n. p. 10, verse 3.